

# Fishermans Way<sub>LLC</sub> Marina

## 2017 Application

EVERY SPACE MUST BE FILLED

Please PRINT

Slip Request: \_\_\_\_\_

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home: (\_\_\_\_) \_\_\_\_\_ Wk: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Boat Name: \_\_\_\_\_ Yr: \_\_\_\_\_ Mfgr: \_\_\_\_\_ Model: \_\_\_\_\_ MC# \_\_\_\_\_ Lngth \_\_\_\_\_ Beam \_\_\_\_\_

Ins Company: \_\_\_\_\_ Agent/Phone: \_\_\_\_\_ Policy# \_\_\_\_\_ Exp Date \_\_\_\_\_

### Charter Boats

Please request a certificate of insurance with Fishermans Way LLC named as an additional insured party from your agent.\*  
You may not operate from this marina without proof of commercial insurance.

### Slip Rental & Fees

The full rental season ("seasonal") is from April 1 to October 31 of current year, weather permitting. Seasonal rental, see schedule. Seasonal renters may stay 2 overnights per week, thereafter day rate charges apply. Fish Cleaning Station key deposit is required (\$20). Please see the attached conditions, rents and fees sheet. There is \$20/month fee for late payment of grand total and/or failure to submit all documentation which will be assessed after midnight of the last day of the month. **NOTICE: Watercraft and/or vehicle may be towed without further notice if payment-in-full is not received and/or an incomplete form is submitted. Call Towboat USA at (269) 266-2125 for watercraft, P&R Towing for land vehicles.**

#### FEES (see fee schedule)

- |  |          |
|--|----------|
| 1. Dockage Rental Fee                                  | \$ _____ |
| 2. Fish Cleaning Station Key/Season                    | _____    |
| 3. Day Rate = \$ 2.00/LinFt; Boat Length =    # Days = | _____    |
| 4. Grand Total   | \$ _____ |

Lessee(s) certify that they have read and understand the terms and conditions herein. Lessee(s) further certify that they have inspected the marina and their proposed slip(s) and accept it "as is."

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

Please submit to: **Fishermans Way LLC 420 Ridgway, St. Joseph, MI 49085 OR  
deliver to Scott Kuhnlein @ the Marina/Livery Office**

Non-Charter Boaters:

Charter Captains:

Total Due

Total Due

Certificate of Insurance

Certificate of Insurance

Application, Signed & Dated

\*Cert. Fisherman's Way as additional insured\*

Copy of Charter Fishing License

Application, Signed & Dated

^ Complete contact information is required for emergency notification; the remainder is required for legal reasons. If not filled out completely, watercraft or vehicle removal may occur without further notice.